

# 2018 LINTON FREEDOM FESTIVAL MARKETPLACE REGISTRATION FORM

July 2, 3, 4, 2018

**Print Clearly:**

Booth Name/Organization \_\_\_\_\_  
Contact Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

Description of booth, including all types of items to be sold (woodcrafts, dolls, jewelry, antiques, produce, etc.) Pictures of vendor's set-up are requested with registration form. \_\_\_\_\_

**Dates & Times of Show:**

Monday	July 2, 2018	5:00 pm – 10:00 pm
Tuesday	July 3, 2018	5:00 pm – 10:00 pm
Wednesday	July 4, 2018	1:00 pm – 10:00 pm

**Marketplace Location:** Humphreys Park – East Side of Park w/highway visibility

**Location: Outside EAST SHELTER HOUSE. Please check space requirement needed:**

\_\_\_\_\_ 10 x 10 Space (\$ 80.00)      \_\_\_\_\_ 10 x 10 w/electricity (\$100.00)  
\_\_\_\_\_ 10 x 20 Space (\$150.00)      \_\_\_\_\_ 10 x 20 w/electricity (\$170.00)  
\_\_\_\_\_ 10 x 30 Space (\$230.00)      \_\_\_\_\_ 10 x 30 w/electricity (\$250.00)  
\_\_\_\_\_ Other space requirement (describe): \_\_\_\_\_

*Marketplace is in conjunction with the James Gang Amusements carnival*

**Early Bird Discount**      \$ - 20.00  
(Discount applied to registrations received on or before June 16, 2018)

**Total Amount Enclosed**      \$ \_\_\_\_\_

**Print Clearly:**

**Payment Options:** \_\_\_\_\_ Check Enclosed      \_\_\_\_\_ Credit Card (3% processing fee will be applied)      \_\_\_\_\_ Visa      \_\_\_\_\_ MasterCard  
Card # \_\_\_\_\_ Exp Date \_\_\_\_\_      3 Digit Verification Code \_\_\_\_\_  
Billing Address for Card (Include Zip Code) \_\_\_\_\_  
Signature \_\_\_\_\_      Date \_\_\_\_\_

Please complete and return this contract and entry fee to: Linton Freedom Festival, P. O. Box 208, Linton, IN 47441. Make checks payable to: Linton-Stockton Chamber of Commerce or Fax with Credit Card Info 812-847-0246. Payment, registration form and signed contract must be returned *no later than June 29, 2018*. **Early Bird registration applied only to those registrations received on or before June 16, 2017.** Personal Checks will only be accepted prior to deadline. \$30.00 service fee applied to any returned checks. Any payments collected at time of registration must be cash or money order.

**Outside Booths:** Spaces are located outside surrounding the East Shelter House. Vendors are free to open booths earlier than above posted start times and remain open later than stated closing time. **Booths now located at the front of the park on the East side w/highway visibility.**

For further information call: Linton-Stockton Chamber of Commerce at (812) 847-4846 or email [info@lintonchamber.org](mailto:info@lintonchamber.org).

**Chamber Use Only:** Amount Rec'd \_\_\_\_\_ Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_  
Confirmation # \_\_\_\_\_ Date Mailed \_\_\_\_\_  
Notes \_\_\_\_\_

## 2018 Linton Freedom Festival

**Instructions: Please read the below carefully. Sign, date and return this form with your Registration Form.**

1. The Linton Freedom Festival's Marketplace will be held on Monday, July 2, thru Wednesday, July 4, 2018. Hours for each day are detailed on the Registration Form.
2. **MARKETPLACE LOCATION! This year's Marketplace will be located in the front of the park and on the East side of the park. Visibility available from Highway 54.**
3. Set-Up is on Monday, July 2 beginning at 11:00 AM. Vendors **MUST** arrive in sufficient time to completely set-up for opening of show. Tear Down will begin at 10:00 PM on July 4.
4. The carnival **will be** conducted the same time as the Marketplace.
5. Electricity is available. Please specify the items you will be using that require electricity. You **must** provide your own extension cord, maximum 200 feet. Electricity provided will be 110 volts, 15 amps, unless you request arrangements and have them pre-approved. **Vendors cannot wire directly to the electric hook-up stations; you must use an extension cord.**
6. Outside Vendors must furnish own equipment. Committee will furnish space only.
7. You must keep your area clean. Pets are restricted to vendor's booth space.
8. The committee reserves the RIGHT to disapprove specific products or services offered for sale by the vendor. Vendors are only allowed to sell their products and or services within their designated booth space. The committee reserves the right to approve or deny the participation of any applicant. If denied before the show begins, the fee will be returned in full.
9. The committee, in order to best benefit the festival and vendors, will pre-assign spaces.
10. There will be a \$30.00 service fee associated with any returned checks.
11. The Committee reserves the RIGHT to ask a participant to leave without a refund, if a DISAGREEMENT results over the location of booth space or the abuse of the original agreement.
12. Vehicles will not be allowed on/at vendor booth space except during initial set-up and teardown. Absolutely **no camping** will be allowed on/at vendors booth space. **No cargo trailers or RV's will be allowed on/at Vendor's booth space.** The festival will be providing security each night. Overnight sleeping is permitted for outside vendors inside their booth space. **No public showers are available on site.**
13. ***All vendors should be aware of the State of Indiana Department of Revenue registered retail merchant requirements and apply accordingly.***

I, \_\_\_\_\_ do hereby agree to indemnify and hold harmless the Linton Freedom Festival Committee, Linton-Stockton Chamber of Commerce, City of Linton, and their respective officers, agents, members and employees of any sponsoring organization and underwriters, individually or collectively, from all fines, penalties, liabilities, losses, claims, damages, expenses, including court costs and attorney fees, incurred as a result of or relating to any/or participation in the event known as the Linton Freedom Festival.

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Signature

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Date